

| Dallas Life Council              |         | 2020 Calendar and Projects                                                                                                                  |                                                                              | Rev.                   | 11/4/2020                             | 8pm       |  |
|----------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------|---------------------------------------|-----------|--|
| <b>Conf. Call # 712-770-4689</b> |         | <b>Pin: 776826#</b>                                                                                                                         |                                                                              | <b>Host pin: 1334#</b> |                                       |           |  |
| <b>January</b>                   |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
|                                  | 26      | Custom BD cards by Mary Lou delivered, 9 to Iris Memory Care, 6 to Christian Care, and 13 to Pam for Veterans (cards are mo.'ly activities) |                                                                              |                        |                                       |           |  |
| Wed.                             | 8       | 10am                                                                                                                                        | Conf. call Board Meeting                                                     |                        |                                       |           |  |
|                                  | 20      | s1-15                                                                                                                                       | <b>FEB. SPOTLIGHTER IN MAIL</b>                                              |                        | to printer 1-12                       |           |  |
| <b>February</b>                  |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
|                                  | 1       |                                                                                                                                             | Budget due to Cheryl                                                         |                        | sent mid-December                     |           |  |
| Wed.                             | 5       | 11am                                                                                                                                        | <b>Circle Grill</b> & Board Meeting - sign valentines for vets- 17 attendees |                        |                                       |           |  |
|                                  | 14      |                                                                                                                                             | Valentines delivered to VA                                                   |                        |                                       |           |  |
|                                  | 28      | 9-11a                                                                                                                                       | Childrens Cancer Fund Project and \$200 plus                                 |                        |                                       |           |  |
| <b>March</b>                     |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 4       | 10am                                                                                                                                        | <b>DAC Social</b> & Board meeting                                            |                        |                                       |           |  |
| <b>April</b>                     |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 1       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        | \$300 to Food Bank from DLC and       |           |  |
|                                  | 15      | s4-14                                                                                                                                       | <b>MAY SPOTLIGHTER IN MAIL</b>                                               |                        | \$1000 in our name from Chapter       |           |  |
| <b>May</b>                       |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 6       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        | Circle Grill CANCELED                 |           |  |
| Wed.                             | 7       |                                                                                                                                             | Memorial Day event Ennis/Annie                                               |                        |                                       |           |  |
|                                  | 22      |                                                                                                                                             | \$200 approved VMSRA July project                                            |                        |                                       |           |  |
| <b>June</b>                      |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 3       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        |                                       |           |  |
| <b>July</b>                      |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 1       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        | 7-15 DAC Social CANCELED              |           |  |
|                                  | 10-26   |                                                                                                                                             | CASA - Parade of Playhouses                                                  |                        | Purchase raffle tickets on-line only. |           |  |
|                                  | 15-31   |                                                                                                                                             | <b>AUGUST SPOTLIGHTER IN MAIL</b>                                            |                        | On WEB and emailed 7-23.              |           |  |
| <b>August</b>                    |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 5       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        |                                       |           |  |
| <b>September</b>                 |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 2       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        | 9-2 DAC Social CANCELED               |           |  |
| <b>October</b>                   |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 7       | 11:00am                                                                                                                                     | Board Meeting @ Circle Grill                                                 |                        |                                       |           |  |
| <b>November</b>                  |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 4       |                                                                                                                                             | <b>NOVEMBER SPOTLIGHTER to printer</b>                                       |                        |                                       |           |  |
| Wed.                             | 4       | 1pm                                                                                                                                         | Conf. call Board Meeting                                                     |                        |                                       |           |  |
| Wed.                             | 11      | 11am                                                                                                                                        | Veterans' Day Program @ Veteran Memorial in Ennis                            |                        |                                       | Supported |  |
| <b>December</b>                  |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
| Wed.                             | 2       | 10am                                                                                                                                        | <b>DAC Social</b> & Board meeting                                            |                        |                                       |           |  |
|                                  | 16 & 17 |                                                                                                                                             | Stuffed socks gifts to dialysis patients at VA                               |                        |                                       |           |  |
| <b>Projects</b>                  |         |                                                                                                                                             |                                                                              |                        |                                       |           |  |
|                                  |         |                                                                                                                                             | Food Bank drive                                                              |                        | \$300                                 |           |  |
|                                  |         |                                                                                                                                             | Vickery Meadow Summer Reading Program                                        |                        | \$200                                 |           |  |

|  |  |                                                |  |  |       |      |
|--|--|------------------------------------------------|--|--|-------|------|
|  |  | CASA- raffle tickets will be sold on line only |  |  | \$300 |      |
|  |  | Childrens Cancer Fund                          |  |  | \$200 | plus |
|  |  | The Bridge                                     |  |  | \$300 |      |
|  |  | Iris Memory Care                               |  |  | \$300 |      |
|  |  | Bently Asstd. Living                           |  |  | \$300 |      |
|  |  | Parkland Foundation                            |  |  | \$200 |      |
|  |  | Houston Food Bank, Hurricane Laura             |  |  | \$300 |      |
|  |  | hug a bears for Midtowne Mem Care              |  |  |       |      |
|  |  | backpaks homeless ?                            |  |  |       |      |

